

# Cabin Chapel

*First Edition*

*Welcome to Summer!*

*This resource allows you to have family worship while you are away. Cabin Chapel is an easy-to-follow format with a variety of songs, prayers, and scriptures to make your service special to you. There's even a companion CD, so you can sing along!*

# The Worship Service

**Beginning Prayer** (choose one and have someone light a candle as you pray)

## **Creation Prayer**

O God, giver and sustainer of life. You created the galaxies, all creatures, and my own self. Bless your creation and bless this day that we may serve you and grow to love you every day. Amen.

## **Prayer of Saint Francis of Assisi**

Lord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
Where there is injury, pardon. Where there is discord, union.  
Where there is doubt, faith. Where there is despair, hope.  
Where there is darkness, light. Where there is sadness, joy.  
Grant that we may not so much seek to be consoled as to console,  
To be understood as to understand, to be loved as to love.  
For it is in giving that we receive; it is in pardoning that we are pardoned;  
And it is in dying that we are born to eternal life. Amen

## **Morning Prayer of Martin Luther**

I give you thanks, heavenly Father, through Jesus Christ your dear Son, that you have protected me through the night from all harm and danger. I ask that you would also protect me today from sin and all evil, so that my life and actions may please you. Into your hands I commend myself; my body, my soul, and all that is mine. Let your holy angel be with me, so that the wicked foe may have no power over me. Amen.

## **Prayer to Begin Worship**

God of grace, you have given us minds to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and worship you in spirit and truth, through Jesus Christ, our Savior and Lord. Amen.



## Opening Song (choose one)

Words on page 5-7

- Morning Has Broken
- Here I Am to Worship
- Come and Fill Our Hearts with Your Peace
- Holy, Holy, Holy
- Blessed Be Your Name
- Joyous Light of Heavenly Glory (for evening worship)
- All Praise to Thee, My God, This Night (for evening worship)

## Reading God's Story

Stories begin on page 8

### Questions to discuss:

- What jumped out at you as the story was read?
- Did anything bother you?
- What does this story mean for you today?

### Prayers *At this time you offer prayer on behalf of others. You can do this in several ways.*

- *Have everyone write on a piece of paper what they are concerned about and one person read them in a prayer.*
- *You can do a popcorn prayer where one person starts and finishes and leaves open space for others to offer their own prayer.*
- *One person can write their own!*

*(Think about praying for the larger world and all its problems and then bring it down to your own concerns.)*

## Lord's Prayer

Our Father, who art in Heaven,  
Hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

Forever and ever. Amen.



**Blessing** (choose one) *You can simply say the blessing, or have the person blessing lay hands on the others as they say the blessing. Or everyone can take turns blessing each other and laying hands on the person they are blessing.*

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

You are a beloved child of God. Go in peace and serve the Lord.

May the God of peace, which passes all understanding, guard your hearts and minds in Christ Jesus.

**Closing Song** (choose one)

Words on page 16-18

- Joyful, Joyful We Adore Thee
- Praise to the Lord, The Almighty
- God of Wonders
- Days of Elijah
- In Christ Alone
- This Fire
- Lord's Prayer



# Opening Songs

## Morning Has Broken

Morning has broken, like the first morning.  
Blackbird has spoken, like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them springing fresh from the Word.

Sweet the rain's new fall, sunlit from heaven,  
Like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
Sprung in completeness where God's feet pass.

Mine is the sunlight! Mine is the morning  
Born of the one light Eden saw play!  
Praise with elation, praise every morning,  
God's recreation of the new day!

## Here I Am to Worship

Light of the world, you stepped down into darkness,  
Opened my eyes, let me see.  
Beauty that made this heart adore you,  
Hope of a life spent with you.

Chorus

So, here I am to worship, here I am to bow down,  
Here I am to say that you're my God.  
You're altogether lovely, altogether worthy,  
Altogether wonderful to me.

King of all days, oh so highly exalted,  
Glorious in Heaven above,  
Humbly you came to the earth you created,  
All for love's sake became poor.

Chorus

Bridge

And I'll never know how much it cost to see my sin upon that cross. (twice)

Chorus



## Opening Songs (cont'd)

### **Come and Fill Our Hearts with Your Peace**

Come and fill our hearts with your peace, you alone, O Lord, are Holy.  
Come and fill our hearts with your peace, Alleluia.

### **Holy, Holy, Holy**

Holy, Holy, Holy! Lord God Almighty! Early in the morning our song shall rise to thee!  
Holy, Holy, Holy! Merciful and mighty. God in three persons, blessed Trinity.

Holy, Holy, Holy, all the saints adore thee,  
Casting down their golden crowns around the glassy sea.  
Cherubim and seraphim falling down before thee,  
Which wert and art and evermore shall be.

Holy, Holy, Holy, Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea.  
Holy, Holy, Holy, merciful and mighty! God in three persons, blessed Trinity!

### **Blessed Be Your Name**

Blessed be your name in the land that is plentiful,  
Where your streams of abundance flow, blessed be your name.  
Blessed be your name when I'm found in the desert place,  
Though I walk through the wilderness, blessed be your name.

Every blessing you pour out I'll turn back to praise.  
When the darkness closes in, Lord, still I will say;  
Blessed be the name of the Lord! Blessed be Your name!  
Blessed be the name of the Lord, blessed be your glorious name.

Blessed be your name when the sun's shining down on me,  
When the world's all as it should be, blessed be your name.  
Blessed be your name on the road marked with suffering,  
Though there's pain in the offering, blessed be your name.

Every blessing you pour out I'll turn back to praise.  
When the darkness closes in, Lord, still I will say;  
Blessed be the name of the Lord! Blessed be Your name!  
Blessed be the name of the Lord, blessed be your glorious name.



You give and take away, you give and take away.  
My heart will choose to say, "Lord, blessed be your name."

Blessed be the name of the Lord! Blessed be Your name!  
Blessed be the name of the Lord, blessed be your glorious name.

## **Joyous Light of Heavenly Glory**

Joyous light of heavenly glory, loving glow of God's own face,  
You who sing creations story, shine on every land and race.  
Now as evening falls around us, we shall raise our songs to you.  
God of daybreak, God of shadows, come and light our hearts anew.

In the stars that grace the darkness, in the blazing sun of dawn,  
In the light of peace and wisdom, we can hear your quiet song.  
Love that fills the night with wonder, love that warms the weary soul,  
Love that bursts all chains asunder, set us free and make us whole.

You who made the heaven's splendor, every dancing star of night,  
Make us shine with gentle justice, let us each reflect your light.  
Mighty God of all creation, gentle Christ who lights our way,  
Loving Spirit of salvation, lead us on to endless day.

## **All Praise to Thee, My God, This Night**

All praise to thee, My God, this night for all the blessings of the light,  
Keep me, oh keep me, King of kings, beneath thine own almighty wings.

Forgive me, Lord, for thy dear Son, the ill that I this day have done,  
That with the world, myself, and thee, I, ere I sleep, at peace may be.

Praise God from whom all blessings flow, praise God, all creatures here below,  
Praise God above, ye heavenly hosts, praise Father, Son, and Holy Ghost.



# God's Story (The Mini Bible)

## **First Story:** Genesis 18:1-15 Abraham and Sarah Promised a Son

*Introduction: Our story of salvation begins with Abraham and Sarah. God chose them to begin a special covenant relationship. God would stick with them and through the faith of the family, the Hebrew people, all the nations would turn to God and worship. But it all begins with a special miracle; a baby born to an old couple.*



The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' The LORD said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?" Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.' But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'



## **Second Story: Exodus 14 The Crossing of the Red Sea Beginning**

*Introduction: The Hebrew people, or Israelites, grew and found themselves in Egypt. After a while, they were enslaved by Pharaoh. Moses was called to set the people free. After ten plagues, Pharaoh relents and the people find themselves at the Red Sea. However, Pharaoh changes his mind. He takes his chariots to chase them down.*

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, ‘Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, “Let us alone and let us serve the Egyptians”? For it would have been better for us to serve the Egyptians than to die in the wilderness.’ But Moses said to the people, ‘Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.’

Then the LORD said to Moses, ‘Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.’

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, ‘Let us flee from the Israelites, for the LORD is fighting for them against Egypt.’

Then the LORD said to Moses, ‘Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.’ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.



### Third Story: 1 Kings 17 Elijah and the Widow

*Introduction: The third most important character in the Hebrew scriptures, or Old Testament (besides Abraham and Moses), is Elijah. He is a prophet sent to the kings in a time when they were not worshipping God. In punishment, God shuts up the heavens, so there is no rain.*



Then the word of the LORD came to him, saying, 'Go now to Zarephath (zer-a-fath), which belongs to Sidon, and live there; for I have commanded a widow there to feed you.' So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, 'Bring me a little water in a vessel, so that I may drink.' As she was going to bring it, he called to her and said, 'Bring me a morsel of bread in your hand.' But she said, 'As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks,

so that I may go home and prepare it for myself and my son, that we may eat it, and die.' Elijah said to her, 'Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.'

She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, 'What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!' But he said to her, 'Give me your son.' He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the LORD, 'O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?' Then he stretched himself upon the child three times, and cried out to the LORD, 'O LORD my God, let this child's life come into him again.' The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, 'See, your son is alive.' So the woman said to Elijah, 'Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.'

## **Fourth Story:** Gospel of Luke 5:1-11, 27-32 The Call of the Disciples

*Introduction: Jesus begins his ministry. As a rabbi, he calls his disciples. But Jesus calls unlikely people.*

Once while Jesus was standing beside the lake of Gennesaret (jen-eh-sar-et), and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and



asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, ‘Put out into the deep water and let down your nets for a catch.’ Simon answered, ‘Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.’ When they had done this, they caught so many fish that their nets were beginning to break. So they signaled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, ‘Go away from me, Lord, for I am a sinful man!’ For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, ‘Do not be afraid; from now on you will be catching people.’ When they had brought their boats to shore, they left everything and followed him.

After this he went out and saw a tax collector named Levi, sitting at the tax booth; and he said to him, ‘Follow me.’ And he got up, left everything, and followed him.

Then Levi gave a great banquet for him in his house; and there was a large crowd of tax collectors and others sitting at the table with them. The Pharisees and their scribes were complaining to his disciples, saying, ‘Why do you eat and drink with tax collectors and sinners?’ Jesus answered, ‘Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners to repentance.’



## Fifth Story: Gospel of Luke 6:17-42 The Sermon on the Plain



He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

‘Blessed are you who are poor, for yours is the kingdom of God.

‘Blessed are you who are hungry now, for you will be filled.

‘Blessed are you who weep now, for you will laugh.

‘Blessed are you when people hate you, and when

they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

‘But woe to you who are rich, for you have received your consolation.

‘Woe to you who are full now, for you will be hungry.

‘Woe to you who are laughing now, for you will mourn and weep.

‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

‘If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

‘Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.’

He also told them a parable: ‘Can a blind person guide a blind person? Will not both fall into a pit? A disciple is not above the teacher, but everyone who is fully qualified will be like the teacher. Why do you see the speck in your neighbor’s eye, but do not notice the log in your own eye? Or how can you say to your neighbor, “Friend, let me take out the speck in your eye”, when you yourself do not see the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor’s eye.



## Sixth Story: Gospel of Luke 7:36-50 A Sinful Woman Forgiven

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment.

Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.'

Then he said to her, 'Your sins are forgiven.'

But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?'

And he said to the woman, 'Your faith has saved you; go in peace.'



## Seventh Story: Gospel of Luke 10:25-37 Parable of the Good Samaritan



Just then a lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’

But wanting to justify himself, he asked Jesus, ‘And who is my neighbor?’ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the

hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?’ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

## Eighth Story: 1 Corinthians 13

*Introduction: Paul the Apostle wrote many letters to keep in contact with new churches. The church of Corinth was very divided. Paul reminds them of the core of what Christians believe.*

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends.

But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end.

When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.



## **Ninth Story:** Colossians 3:12-15

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful.

## **Tenth Story:** Revelation 21:1-5

*Introduction: The Apostle John has a vision of heaven while on the island of Patmos.*

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.'



# Closing Songs

## **Joyful, Joyful We Adore Thee**

Joyful, Joyful we adore thee, God of glory, Lord of love!  
Hearts unfold like flowers before thee, praising thee, their sun above.  
Melt the clouds of sin and sadness, drive the gloom of doubt away.  
Giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heaven reflect thy rays,  
Stars and angels sing around thee, center of unbroken praise,  
Field and forest, vale and mountain, flowery meadow, flashing sea,  
Chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,  
Well-spring of the joy of living, ocean-depth of happy rest!  
Thou our Father, Christ our brother, all who live in love are thine.  
Teach us how to love each other, lift us to the joy divine!

## **Praise to the Lord, the Almighty**

Praise to the Lord, the Almighty, the king of creation.  
Oh, my soul praise him for he is your health and salvation.  
Let all who hear, now to his temple draw near, Praise him in glad adoration.

Praise to the Lord, who o'er all things is wondrously reigning,  
And as on wings of an eagle uplifting, sustaining.  
Have you not seen all that is needful has been sent by his gracious ordaining.

Praise to the Lord! Oh, let all that is in me adore him!  
All that have life and breath come now with praises before him!  
Let the amen sound from the people again. Gladly forever adore him!





## God of Wonders

Lord of all creation, of water, earth and sky.

The heavens are your tabernacle, glory to the Lord on high.

Chorus

God of wonders beyond our galaxy, you are holy, holy.

The universe declares your majesty, you are holy, holy.

Lord of heaven and earth, Lord of heaven and earth. Early in the morning, I will celebrate the light,

When I stumble in the darkness I will lift with your name by night.

Hallelujah to the Lord of heaven and earth. (repeat three times)

Chorus

## Days of Elijah

These are the days of Elijah, declaring the Word of the Lord.

And these are the days of your servant Moses, righteousness being restored.

And though these are days of great trials, of famine and darkness and sword,

Still we are the voice in the desert crying Prepare ye the way of the Lord!

Chorus

Behold he comes! Riding on the clouds! Shining like the sun! At the trumpet calls,

Lift your voice! It's the year of Jubilee and out of Zion's hill salvation comes!

And these are the days of Ezekiel, the dry bones becoming as flesh.

And these are the days of your servant David rebuilding a temple of praise.

And these are the days of the harvest, the fields are as white in the world,

And we are the labourers in your vineyard, declaring the word of the Lord! (Chorus)

There's no God like Jehovah! There's no God like Jehovah! There's no God like Jehovah!

There's no God like Jehovah! (repeat)

Chorus



## **In Christ Alone**

In Christ alone, my hope is found. He is my light, my strength, my song.  
This cornerstone, this solid ground, firm through the fiercest drought and storm,  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease.  
My comforter, my All in All, Here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless babe.  
The gift of love and righteousness, scorned by the ones he came to save.  
Til on that cross as Jesus died, the wrath of God was satisfied,  
For every sin on Him was laid, here in the death of Christ I live.

There in the ground, his body lay, light of the world by darkness slain,  
Then bursting forth in glorious Day, up from the grave He rose again.  
And as he stands in victory, Sin's curse has lost its grip on me,  
For I am His and he is mine, bought by the precious blood of Christ.

No guilt in life, no fear in death, This is the power of Christ in me.  
From life's first cry to final breath, Jesus commands my destiny.  
No power of hell, no scheme of man can ever pluck me from His hand,  
'Til he returns or calls me home, here in the power of Christ I'll stand.

## **This Fire by Pastor Siri**

You are the voice in the light, redirect my whole life, you are my song in the night.  
You are the wind that can part the sea of terror, you are the change in my heart.  
We didn't see, didn't hear. Our hearts were frozen. We needed you more than we knew.

Chorus

Let the fire of your forgiveness come, burning me, turning me from dark to light.  
You embrace me with a holiness, I cannot walk away unpurified from This Fire.

In this whole world that you made, it is good but broken. We often stand in your way.  
We justify, we ignore, we are lost and hurting. Wanting not your will but our own.  
We didn't see, didn't hear. Our hearts are frozen, we needed you more than we knew.

Chorus

Bridge

May we remember you and all you brought us through;  
Transforming us, renewing us, recruiting us till we are wise, and full of life,  
Shining with your light, a flame in your purifying fire.

Chorus



## The Lord's Prayer by Pastor Siri

Father who art in heaven, hallowed by thy name.

Father who art in Heaven. Amen.

Thy kingdom come, thy will be done on earth as it is in heaven. Amen.

Give us this day our daily bread, and forgive our sins as we do the same.

Lead us not into temptation but deliver us from evil.

For thine is the kingdom and the power over all.

Forever and ever. Forever and ever.

Father who art in heaven, stay with us we pray.

Father who art in heaven, Amen

# Notes

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---



“Cabin Chapel” is a publication of Our Savior’s Lutheran Church,  
Hillsboro, North Dakota



# Our Savior's Lutheran Church

**Senior Pastor Joe Johnson**  
**Education Pastor Siri Strommen Campbell**

**204 East Caledonia Avenue**  
**Hillsboro, North Dakota 58045**

**701-636-5701**  
**[www.oslchillsboro.com](http://www.oslchillsboro.com)**