

# **Cabin Chapel**

*Second Edition*



*Welcome to Summer!*

*This resource allows you to have family worship while you are away. Cabin Chapel is an easy-to-follow format with a variety of songs, prayers, and scriptures to make your service special to you. There's even a companion CD, so you can sing along!*

# The Worship Service

**Opening Prayer** (choose one and have someone light a candle as you pray)

## **Creation Prayer**

O God, giver and sustainer of life. You created the galaxies, all creatures, and my own self. Bless your creation and bless this day that we may serve you and grow to love you every day. Amen.

## **Prayer of Saint Francis of Assisi**

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

Where there is injury, pardon. Where there is discord, union.

Where there is doubt, faith. Where there is despair, hope.

Where there is darkness, light. Where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console,

To be understood as to understand, to be loved as to love.

For it is in giving that we receive; it is in pardoning that we are pardoned;

And it is in dying that we are born to eternal life. Amen

## **Morning Prayer of Martin Luther**

I give you thanks, heavenly Father, through Jesus Christ your dear Son, that you have protected me through the night from all harm and danger. I ask that you would also protect me today from sin and all evil, so that my life and actions may please you. Into your hands I commend myself; my body, my soul, and all that is mine. Let your holy angel be with me, so that the wicked foe may have no power over me. Amen.

## **Prayer to Begin Worship**

God of grace, you have given us minds to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and worship you in spirit and truth, through Jesus Christ, our Savior and Lord. Amen.

## **Opening Song** (choose one)

Words on pages 4-7

- Lord of all Hopefulness
- Lord, I Need You
- You Have Come Down to the Lakeshore
- 10,000 Reasons



- You Never Let Go
- For the Beauty of the Earth

## Reading God's Story

Stories begin on page 7

### Questions to discuss:

- What jumped out at you as the story was read?
- What does this story mean for you today?

**Prayers** *At this time you offer prayer on behalf of others. You can do this in several ways.*

- Have everyone write on a piece of paper what they are concerned about and one person read them in a prayer.
- You can do a popcorn prayer where one person starts and finishes and leaves open space for others to offer their own prayer.
- One person can write their own!

*Think about praying for the larger world and all its problems and then bring it down to your own concerns.*

## Lord's Prayer

Our Father, who art in Heaven,  
Hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

Forever and ever. Amen.

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**Blessing** *You can simply say the blessing together, or have the person who is saying the blessing lay hands on the others as they blessing is said. Or everyone can take turns blessing each other and laying hands on the person they are blessing.*

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

**Closing Song** (choose one)

Words on page 17-19

- Light Dawns on a Weary World
- Sent Forth by God's Blessing
- Amazing Grace
- You are Mine
- Beautiful Savior
- This is My Father's World

## Opening Songs

### Lord of All Hopefulness

Lord of all hopefulness, Lord of all joy,  
Whose trust ever childlike, no cares could destroy.  
Be there at our waking and give us, we pray,  
Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane and the lathe.  
Be there at our labor and give us, we pray,  
Your strength in our hearts, Lord, and the noon of the day.

Lord of all kindness, Lord of all grace,  
Your hands swift to welcome, your arms to embrace.  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of the day.  
Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm.  
Be there at our sleeping and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.



## Lord, I Need You

Lord, I come, I confess. Bowing here, I find my rest.  
And without You, I fall apart. You're the one that guides my heart.

CHORUS: Lord, I need You, oh, I need You. Ev'ry hour I need You.  
My one defense, my righteousness; Oh, God, how I need You.

Where sin runs deep, You grace is more. Where grace is found is where You are.  
And where You are, Lord, I am free. Holiness is Christ in me.  
Where You are, Lord, I am free. Holiness is Christ in me. (Chorus twice)

## You Have Come Down to the Lakeshore

You have come down to the lakeshore, seeking neither the wise nor the wealthy,  
But only asking for me to follow

Chorus: Sweet Lord, you have looked into my eyes,  
Kindly smiling, you've called out my name.  
On the sand I have abandoned my small boat,  
Now with you, I will seek other seas.

You know full well what I have, Lord. Neither treasure nor weapons for conquest,  
Just these my fishnets and will for working. (chorus)

You need my hands, my exhaustion, working love for the rest of the weary-  
A love that's willing to go on loving. (chorus)

You who have fished other waters; You, the longing of souls that are yearning.  
O, loving Friend, you have come to call me. (Chorus)

## 10,000 Reasons

CHORUS: Bless the Lord, O my soul, O my soul.  
Worship His holy name.  
Sing like never before, O my soul.  
I'll worship Your holy name.

The sun comes up, It's a new day dawning.  
It's time to sing Your song again.  
Whatever may pass and whatever lies before me,  
Let me be singing when the evening comes. (Chorus)

You're rich in love and You're slow to anger.



Your name is great and Your heart is kind.  
For all Your goodness, I will keep on singing,  
Ten thousand reasons for my heart to find. (chorus)

And on that day when my strength is failing,  
The end draws near and my time has come,  
Still my soul will sing Your praise unending,  
Ten thousand reasons then forevermore. (Chorus)

## **You Never Let Go**

Even though I walk through the valley of the shadow of death,  
Your perfect love is casting out fear.  
And even though I'm caught in the middle of the storms of this life,  
I won't turn back I know you are near,  
And I will fear no evil. For my God is with me. And if my God is with me,  
Whom then shall I fear? Whom than shall I fear?

Oh, no, you never let go, through the storm and through the storm,  
Oh, no you never let go, in every high and every low,  
Oh, no, you never let go. Lord, you never let go of me.

And I can see the light that is coming for the heart that holds on,  
A joyous light beyond all compare.  
And I can see the

## **For the Beauty of the Earth**

For the beauty of the earth, for the beauty of the skies.  
For the love which from our birth over and around us lies.  
Christ, our Lord, to you we raise this our sacrifice of praise.

For the wonder of each hour, of the day and of the night.  
Hill and vale and tree and flower, sun and moon and stars of light.  
Christ, our Lord, to you we raise this our sacrifice of praise.

For the joy of human love, brother, sister, parent, child.  
Friends on earth and friends above, for all gentle thoughts and mild.  
Christ, our Lord, to you we raise this our sacrifice of praise.

For yourself, best gift divine to the world so freely given,  
Agent of God's grand design, peace on earth and joy in heaven.  
Christ, our Lord, to you we raise this our sacrifice of praise.



# Ten Favorite Stories from the Bible

## First Story: Genesis 2 Adam and Eve

In the day that the LORD God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being.

And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, ‘You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’

Then the LORD God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’ So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the

birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

‘This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.’

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.



## Second Story: Genesis 7-9 Noah

Then the LORD said to Noah, 'Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.' And Noah did all that the LORD had commanded him.

On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons, entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

The flood continued for forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters. The waters swelled so mightily on the earth that all the high mountains under the whole heaven were covered. And all flesh died that moved on the earth, birds, domestic animals, wild animals, all swarming creatures that swarm on the earth, and all human beings; everything on dry land in whose nostrils was the breath of life died. Only Noah was left, and those that were with him in the ark. And the waters swelled on the earth for one hundred and fifty days.



But God remembered Noah and all the wild animals and all the domestic animals that were with him in the ark. At the end of one hundred and fifty days the waters had abated; and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak

was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him anymore.

Then God said to Noah, ‘Go out of the ark, you and your wife, and your sons and your sons’ wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.’

Then Noah built an altar to the LORD, and took of every clean animal and of every clean bird, and offered burnt-offerings on the altar. And when the LORD smelt the pleasing odor, the LORD said in his heart, ‘I will never again curse the ground because of humankind, for the inclination of the human heart is evil from youth; nor will I ever again destroy every living creature as I have done.

Then God said to Noah and to his sons with him, ‘As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you. Never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.’ God said, ‘This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh.’

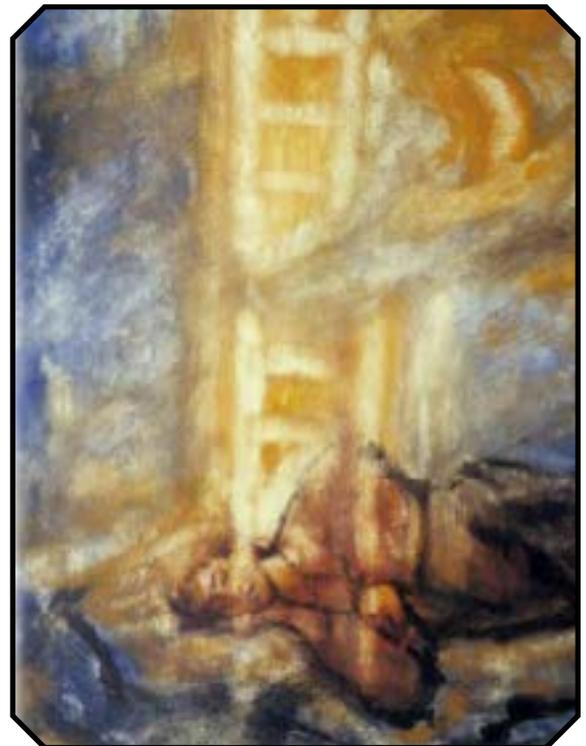
### **Third Story:** Genesis 28 Jacob’s Ladder

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place.

And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it.

And the LORD stood beside him and said, ‘I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until have done what I have promised you.’

Then Jacob woke from his sleep and said, ‘Surely the LORD is in this place—and I did not know it!’ And he was



afraid, and said, ‘How awesome is this place! This is none other than the house of God, and this is the gate of heaven.’

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Then Jacob made a vow, saying, ‘If God will be with me, and will keep me in this way that I go, and will give me bread to eat and clothing to wear, so that I come again to my father’s house in peace, then the LORD shall be my God, and this stone, which I have set up for a pillar, shall be God’s house; and of all that you give me I will surely give one-tenth to you.’

#### **Fourth Story:** Psalm 23 of David

**T**he LORD is my shepherd, I shall not want.  
He makes me lie down in green pastures;  
he leads me beside still waters;  
he restores my soul.  
He leads me in right paths  
for his name’s sake.

Even though I walk through the darkest valley,  
I fear no evil;  
for you are with me;  
your rod and your staff—  
they comfort me.

You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.  
Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the LORD  
my whole life long.



#### **Fifth Story:** Book of Jonah Jonah and the Whale

**N**ow the word of the LORD came to Jonah son of Amittai, saying, ‘Go at once to Nineveh, that great city, and cry out against it; for their wickedness has come up before me.’ But Jonah set out to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish; so he paid his fare and went on board, to go with them to Tarshish, away from the presence of the LORD.

But the LORD hurled a great wind upon the sea, and such a mighty storm came upon the sea that the ship threatened to break up. Then the mariners were afraid, and each cried to his god.

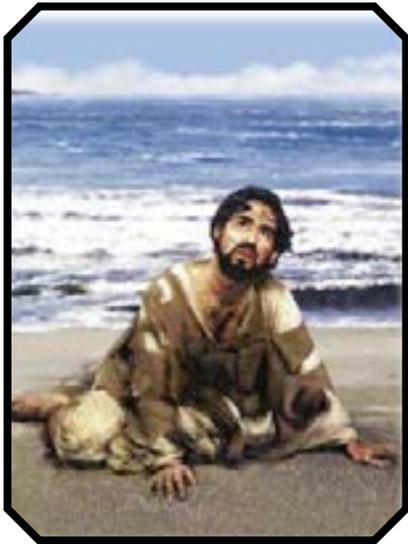
The sailors said to one another, 'Come, let us cast lots, so that we may know on whose account this calamity has come upon us.' So they cast lots, and the lot fell on Jonah. Then they said to him, 'Tell us why this calamity has come upon us. What is your occupation? Where do you come from? What is your country? And of what people are you?' 'I am a Hebrew,' he replied. 'I worship the LORD, the God of heaven, who made the sea and the dry land.' Then the men were even more afraid, and said to him, 'What is this that you have done!' For the men knew that he was fleeing from the presence of the LORD, because he had told them so.

He said to them, 'Pick me up and throw me into the sea; then the sea will quieten down for you; for I know it is because of me that this great storm has come upon you.'

So they picked Jonah up and threw him into the sea; and the sea ceased from its raging. Then the men feared the LORD even more, and they offered a sacrifice to the LORD and made vows. But the LORD provided a large fish to swallow up Jonah; and Jonah was in the belly of the fish for three days and three nights.

The word of the LORD came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the LORD.

Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

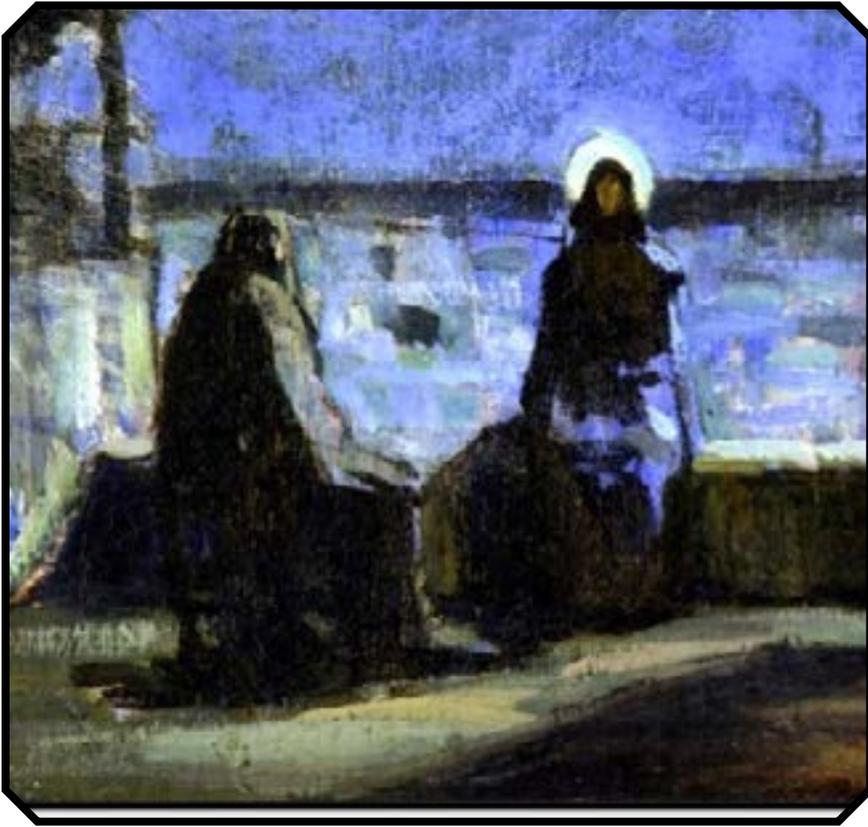


When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. Then he had a proclamation made in Nineveh: 'By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish.'

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.



## Sixth Story: John 3 Jesus and Nicodemus



There was a man of the Pharisee sect, Nicodemus, a prominent leader among the Jews. Late one night he visited Jesus and said, “Rabbi, we all know you’re a teacher straight from God. No one could do all the God-pointing, God-revealing acts you do if God weren’t in on it.”

Jesus said, “You’re absolutely right. Take it from me: Unless a person is born from above, it’s not possible to see what I’m pointing to - to God’s kingdom.”

“How can anyone,” said Nicodemus, “be born who has already been born and grown up? You can’t re-enter your mother’s womb and be born again. What are you saying with this ‘born-from-above’ talk?”

Jesus said, “You’re not listening. Let me say it again. Unless a person submits to this original creation - the ‘wind hovering over the water’ creation, the invisible moving the visible, a baptism into a new life - it’s not possible to enter God’s kingdom. When you look at a baby, it’s just that: a body you can look at and touch. But the person who takes shape within is formed by something you can’t see and touch - the Spirit - and becomes a living spirit.

“So don’t be so surprised when I tell you that you have to be ‘born from above’ - out of this world, so to speak. You know well enough how the wind blows this way and that. You hear it rustling through the trees, but you have no idea where it comes from or where it’s headed next. That’s the way it is with everyone ‘born from above’ by the wind of God, the Spirit of God.”

Nicodemus asked, “What do you mean by this? How does this happen?”

Jesus said, “You’re a respected teacher of Israel and you don’t know these basics? Listen carefully. I’m speaking sober truth to you. I speak only of what I know by experience; I give witness only to what I have seen with my own eyes. There is nothing secondhand here, no hearsay. Yet instead of facing the evidence and accepting it, you procrastinate with questions. If I tell you things that are plain as the

hand before your face and you don't believe me, what use is there in telling you of things you can't see, the things of God?

“No one has ever gone up into the presence of God except the One who came down from that Presence, the Son of Man. In the same way that Moses lifted the serpent in the desert so people could have something to see and then believe, it is necessary for the Son of Man to be lifted up - and everyone who looks up to him, trusting and expectant, will gain a real life, eternal life.

“This is how much God loved the world: He gave his Son, his one and only Son. And this is why: so that no one need be destroyed; by believing in him, anyone can have a whole and lasting life. God didn't go to all the trouble of sending his Son merely to point an accusing finger, telling the world how bad it was. He came to help, to put the world right again. Anyone who trusts in him is acquitted; anyone who refuses to trust him has long since been under the death sentence without knowing it. And why? Because of that person's failure to believe in the one-of-a-kind Son of God when introduced to him.

“This is the crisis we're in: God-light streamed into the world, but men and women everywhere ran for the darkness. They went for the darkness because they were not really interested in pleasing God. Everyone who makes a practice of doing evil, addicted to denial and illusion, hates God-light and won't come near it, fearing a painful exposure. But anyone working and living in truth and reality welcomes God-light so the work can be seen for the God-work it is.”

little.’

Then he said to her, ‘Your sins are forgiven.’

But those who were at the table with him began to say among themselves, ‘Who is this who even forgives sins?’

And he said to the woman, ‘Your faith has saved you; go in peace.’

### **Seventh Story:** Mark 6 Jesus on the Waves

**I**mmediately he made his disciples get into the boat and go on ahead to the other side, to Bethsaida, while he dismissed the crowd. After saying farewell to them, he went up on the mountain to pray.

When evening came, the boat was out on the lake, and he was alone on the land. When he saw that they were straining at the oars against an adverse wind, he came towards them early in the morning, walking on the lake. He intended to pass them by. But when they saw him walking on the lake, they thought it was a ghost and cried out; for they all saw him and were terrified. But immediately he spoke to them and said, ‘Take heart, it is I; do not be afraid.’ Then he got into the boat with them and the wind ceased. And they were utterly astounded, for they did not understand about the loaves, but their hearts were hardened.



When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

### **Eighth Story:** Luke 8 Jesus and the Little Girl

**N**ow when Jesus returned, the crowd welcomed him, for they were all waiting for him. Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying.

As he went, the crowds pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her hemorrhage stopped.



Then Jesus asked, 'Who touched me?' When all denied it, Peter said, 'Master, the crowds surround you and press in on you.' But Jesus said, 'Someone touched me; for I noticed that power had gone out from me.' When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, 'Daughter, your faith has made you well; go in peace.'

While he was still speaking, someone came from the leader's house to say, 'Your daughter is dead; do not trouble the teacher any longer.' When Jesus heard this, he replied, 'Do not fear. Only believe, and she will be saved.' When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and wailing for her; but he said, 'Do not weep; for she is not dead but sleeping.' And they laughed at him, knowing that she was dead. But he took her by the hand and called out, 'Child, get up!' Her spirit returned, and she got up at once.

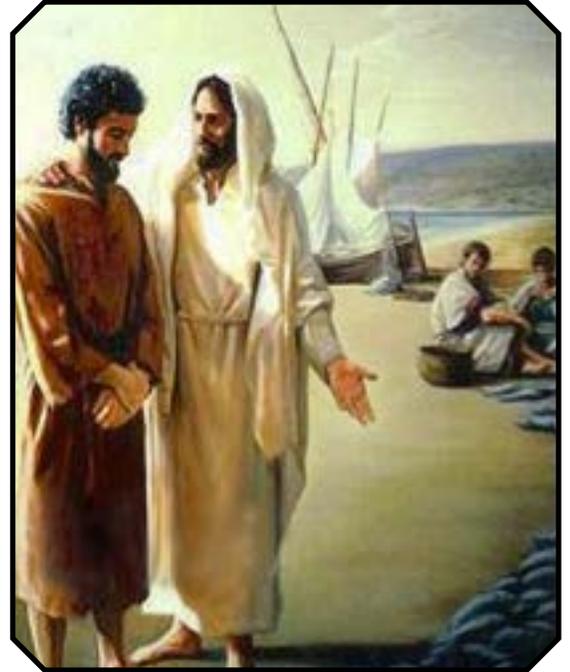
Then he directed them to give her something to eat. Her parents were astounded; but he ordered them

to tell no one what had happened.

## **Ninth Story:** John 21 Jesus Forgives Peter

**S**imon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.



When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.'

A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.)



After this he said to him, 'Follow me.'

## Tenth Story: Acts 16 Earthquake at Philippi

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.

Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up wide open, he drew his sword and was about to kill himself, since he supposed Paul and Silas had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house.



Silas were praying and the prisoners were listening

earthquake, so violent that prison were shaken; and were opened and everyone's chains were unfastened. When the jailer woke up wide open, he drew his sword and was about to kill himself, since he supposed Paul and Silas had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' and rushing in, he fell

At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.





# Closing Songs

## Light Dawns on a Weary World

Light dawns on a weary world, when eyes begin to see all people's dignity,  
Light dawns on a weary world: the promised day of justice comes.

CHORUS: The trees shall clap their hands, the dry lands gush with springs,  
The hills and mountains shall break forth with singing!  
We shall go out with joy and be led forth in peace,  
As all the world in wonder echoes shalom.

Love grows in a weary world when hungry hearts find bread and children's dreams are fed,  
Love grows in a weary world: the promised feast of plenty comes. (chorus)

Hope blooms in a weary world, when creatures once forlorn find wilderness reborn,  
Hope blooms in a weary world: the promised green of Eden comes. (chorus)

## Sent Forth by God's Blessing

Sent forth by God's blessing, our true faith confessing,  
The people of God from his dwelling take leave.  
The supper is ended. Oh, now be extended,  
The fruits of the service in all who believe.  
The seed of his teaching, receptive souls reaching  
Shall blossom in action for God and for all.  
His grace did invite us, his love shall unite us  
To work for God's kingdom and answer his call.

With praise and thanksgiving to God ever-living,  
The tasks of our everyday life we will face.  
Our faith ever sharing, in love ever caring,  
Embracing his children of each tribe and race.  
With your feast you feed us, with your light now lead us;  
Unite us as one in this life that we share.  
Then may all the living with praise and thanksgiving  
Give honor to Christ and his name that we bear.



## Amazing Grace

Amazing grace, how sweet the sound, that saved a wretch like me!  
I once was lost, but now am found, was blind but now I see.

‘Twas grace that taught my heart to fear, and grace my fears relieved;  
How precious did that grace appear, the hour I first believed.

Through many dangers, toils, and snares I have already come.  
‘Tis grace has brought me safe thus far, and grace will lead me home.

The Lord has promised good to me. His Word my hope secures.  
He will my shield and portion be as long as life endures.

## You Are Mine

I will come to you in the silence, I will lift you from all your fear.  
You will hear my voice, I claim you as my choice. Be still and know I am here.

I am hope for all who are hopeless, I am eyes for all who long to see.  
In the shadows of the night, I will be your light. Come and rest in me.

CHORUS: Do not be afraid, I am with you. I have called you each by name.  
Come and follow me, I will bring you home. I love you and you are mine.

I am strength for all the despairing, healing for the ones who dwell in shame.  
All the blind will see, the lame will all run free, and all will know my name. (chorus)

I am the Word that leads to all freedom, I am the peace the world cannot give.  
I will call your name, embracing all your pain. Stand up, now walk and live! (chorus)

## Beautiful Savior

Beautiful Savior, King of creation,  
Son of God and Son of Man!  
Truly I’d love thee, truly I’d serve thee,  
Light of my soul, my joy, my crown.

Fair are the meadows, fair are the woodlands,  
Robed in flow’rs of blooming spring.



Jesus is fairer, Jesus is purer,  
He makes our sorrowing spirit sing.

Fair is the sunshine, fair is the moonlight,  
Bright the sparkling stars on high.  
Jesus shines brighter, Jesus shines purer  
Than all the angels in the sky.

Beautiful Savior, Lord of the nations,  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
Now and forevermore be thine!

### **This is My Father's World**

This is my Father's world, and to my listening ears  
All nature rings and round me rings  
The music of the spheres.  
This is my Father's world, I rest me in the thought  
Of rocks and trees, of skies and seas,  
His hand the wonders wrought.

This is my Father's world. The birds their carols raise,  
The morning light, the lily white,  
Declare their maker's praise.  
This is my Father's world. He shines in all that's fair.  
In the rustling grass I hear him pass,  
He speaks to me everywhere.

This is my Father's world. Oh, let me not forget  
That though the wrong seems oft so strong,  
God is the ruler yet.  
This is my Father's world, why should my heart be sad?  
The Lord is King, let the heavens ring.  
God reigns, let the earth be glad!



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