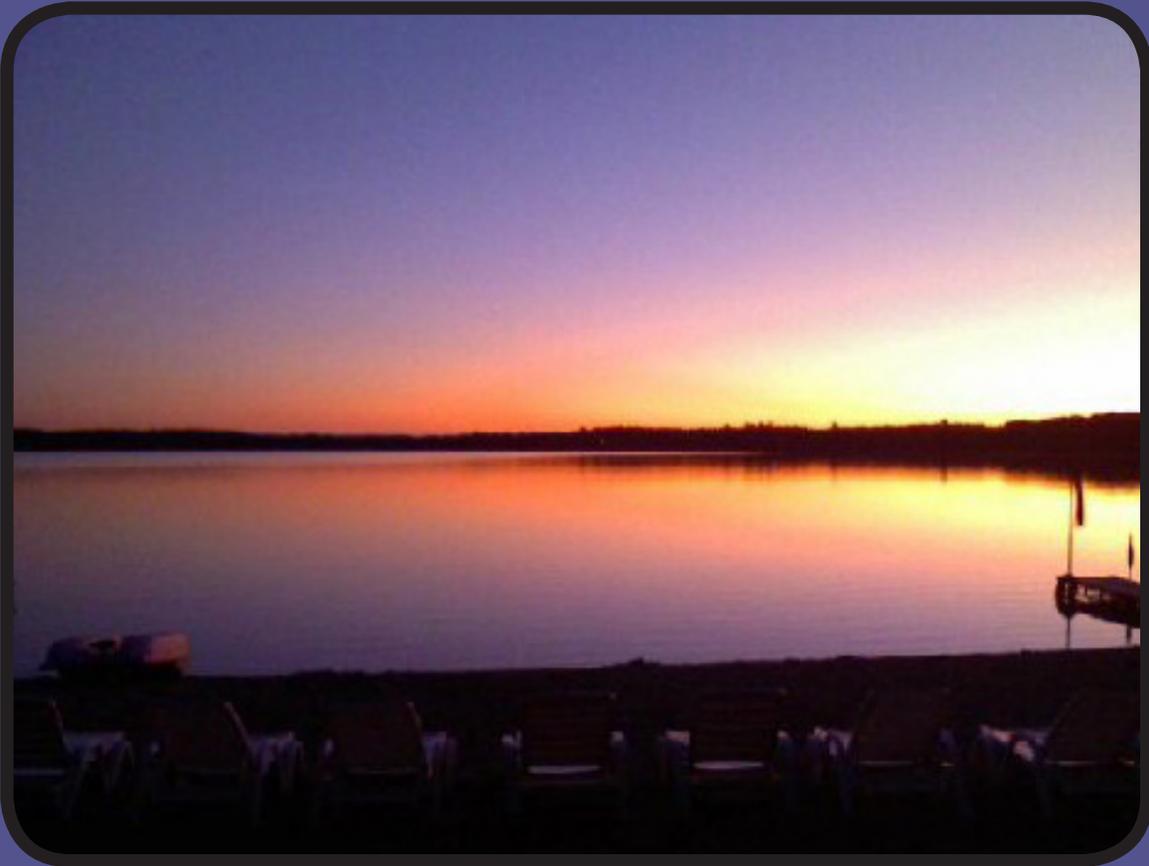




Cabin Chapel

Third Edition



Welcome to Summer!

This resource allows you to have family worship while you are away. *Cabin Chapel* is easy-to-follow with a variety of songs, prayers, and scriptures to make your service special to you. There's even a companion CD, so you can sing along!

The Worship Service

Opening Prayer (choose one and have someone light a candle as you pray)

Prayer of Saint Francis of Assisi

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

Where there is injury, pardon. Where there is discord, union.

Where there is doubt, faith. Where there is despair, hope.

Where there is darkness, light. Where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console,

To be understood as to understand, to be loved as to love.

For it is in giving that we receive; it is in pardoning that we are pardoned;

And it is in dying that we are born to eternal life. Amen.

Prayer of Catherine of Siena

Power of the eternal Father, help me. Wisdom of the Son, enlighten the eye of my understanding. Tender mercy of the Holy Spirit, unite my heart to yourself. Eternal God, restore health to the sick and life to the dead. Give us a voice, your own voice, to cry out to you for mercy for the world. You, light, give us light. You, wisdom, give us wisdom. You, supreme strength, strengthen us. Amen.

Prayer for Commitment

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, but always to your glory and the welfare of your people, through our Lord and Savior, Jesus Christ. Amen.

Prayer for a Peaceful Night

Dear Jesus, as a hen covers her chicks with her wings to keep them safe, protect us this night under your golden wings, for you mercy's sake. Amen.

Opening Song (choose one)

- Be Thou My Vision
- Great is Thy Faithfulness
- Revelation Song
- Abide with Me (evening)
- How Great Thou Art
- Mighty to Save



Reading God's Story

Questions to Discuss

- What did you notice in the story?
- What does this story make you wonder about?
- What does this story mean for you today?

Prayers (offer prayer on behalf of others in one of the following ways)

- Have everyone write on a piece of paper what they are concerned about and one person read them in a prayer.
- You can do a popcorn prayer where one person starts and finishes and leaves open space for others to offer their own prayer.
- One person can write their own!
- Think about praying for the big world and all their problems and then bring it down to your own concerns.

Lord's Prayer

Our Father, who art in Heaven,
Hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
Forever and ever. Amen.

Blessing (You can simply say the blessing together, have the person blessing lay hands on the others as they say the blessing, or everyone can take turns blessing each other and laying hands on the person they are blessing.)

- The Lord bless you and keep you.
- The Lord's face shine on you with grace and mercy.
- The Lord look upon you with favor and give you peace.

Sending Song (choose one)

- What Wondrous Love Is This?
- Softly and Tenderly, Jesus is Calling
- Lord, Whose Love in Humble Service
- When it Seems the Day will End
- Take My Life, That I May Be
- The Lord Now Sends Us Forth



Opening Songs

Be Thou My Vision

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art;
Thou my best thought both by day and by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter and thou my high tower,
Raise thou me heavenward, O Power of my power.

Riches I heed not, nor vain, empty praise.
Thou mine inheritance, now and always.
Thou and thou only, the first in my heart,
Great God of heaven, my treasure thou art.

Light of my soul, after victory won,
May I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

Great is Thy Faithfulness

Great is Thy faithfulness, O God my Father,
There is no shadow of turning with Thee;
Thou changest not, Thy compassions, they fail not
As Thou hast been Thou forever wilt be.

Great is Thy faithfulness, Great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided—
Great is Thy faithfulness, Lord, unto me!



Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

Revelation Song

Worthy is the Lamb who was slain
Holy, holy is He
Sing a new song to Him who sits on
Heaven's mercy seat

Chorus:

Holy, holy, holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of kings
You are my everything and I will adore You

Clothed in rainbows of living color
Flashes of lightning rolls of thunder
Blessing and honor strength and
Glory and power be
To You the only wise King (chorus)

Filled with wonder awestruck wonder
At the mention of Your name
Jesus Your name is power,
Breath and living water
Such a marvelous mystery (chorus)



Abide with Me (evening)

Abide with me, fast falls the eventide.
The darkness deepens; Lord with me abide.
When other helpers fail and comforts flee,
Help of the helpless, oh, abide with me.

I need thy presence every waking hour.
What but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?
Through cloud and sunshine, oh, abide with me.

Swift to its close ebbs out life's little day.
Earth's joys grow dim, its glorious pass away.
Change and decay in all around I see.
O thou that changest not, abide with me.

I fear no foe, with thee at hand to bless.
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.

How Great Thou Art

O Lord my God, when I in awesome wonder
Consider all the works by hand hath made,
I see the stars, I hear the mighty thunder,
Thy pow'r throughout the universe displayed.

Refrain: Then sings my soul, my Savior God to thee,
How great thou art! How great thou art!

When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees.
When I look down from lofty mountain grandeur,
And hear the brook and feel the gentle breeze. (refrain)



When Christ shall come, with shouts of acclamation,
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim, "My God how great thou art!" (refrain)

Mighty to Save

Everyone needs compassion, love that's never failing,
Let mercy fall on me.
Everyone needs forgiveness, the kindness of a savior,
The hope of nations.

Chorus: Savior, he can move the mountains,
My God is might to save, he is might to save,
Forever author of salvation,
He rose and conquered the grave, Jesus conquered the grave.

So take me as you find me, all my fears and failures
Fill my life again.
I give my life to follow everything I believe in,
Now I surrender. (chorus)

Shine your light and let the whole world see,
We're singing to the glory of the risen King Jesus,
Shine your light and let the whole world see
We're singing to the glory of the risen King. (chorus)



Ten Favorite Stories from the Bible

First Story: Genesis 1-2:4 - The Creation Liturgy

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a Spirit from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. **And God saw that the light was good;** And God separated the light from the darkness. God called the light Day, and the darkness he called Night.



And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. **And there was evening and there was morning, the second day.**

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. **And God saw that it was good.**

Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it.

And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the



greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. **And God saw that it was good. And there was evening and there was morning, the fourth day.**

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. **And God saw that it was good.**

God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” **And there was evening and there was morning, the fifth day.**

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. **And God saw that it was good.**

Then God said, “Let us make humankind in our image, according to our likeness; and let them have stewardship over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have stewardship over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. **And there was evening and there was morning, the sixth day.**

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested (sabbathed) on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.



Second story: From Genesis 32 - Jacob Wrestles an Angel



The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had.

Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him.

Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.'

Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.'

The sun rose upon him as he passed Penuel, limping because of his hip. Therefore to this day the Israelites do not eat the thigh muscle that is on the hip socket, because he struck Jacob on the hip socket at the thigh muscle.

Third Story: From Exodus 3 - The Burning Bush

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed.

Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the



sandals from your feet, for the place on which you are standing is holy ground.’ He said further, ‘I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.’ And Moses hid his face, for he was afraid to look at God.

Then the Lord said, ‘I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey... The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.’ But Moses said to God, ‘Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?’ He said, ‘I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.’

But Moses said to God, ‘If I come to the Israelites and say to them, “The God of your ancestors has sent me to you”, and they ask me, “What is his name?” what shall I say to them?’ God said to Moses, ‘I am who I am.’ He said further, ‘Thus you shall say to the Israelites, “I am has sent me to you.” ’ God also said to Moses, ‘Thus you shall say to the Israelites, “The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you”’: This is my name for ever, and this my title for all generations.

Fourth Story: Ruth and Naomi

But Naomi said, ‘Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me.’ Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. So she said, ‘See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.’

But Ruth said, ‘Do not press me to leave you or to



turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die—there will I be buried. May the LORD do thus and so to me, and more as well, if even death parts me from you!

When Naomi saw that she was determined to go with her, she said no more to her. So the two of them went on until they came to Bethlehem.

Fifth Story: Psalm 139:1-18



O LORD, you have searched me and known me.
You know when I sit down and when I rise up;
you discern my thoughts from far away.
You search out my path and my lying down,
and are acquainted with all my ways.
Even before a word is on my tongue, O LORD, you
know it completely. You hem me in, behind and
before, and lay your hand upon me.
Such knowledge is too wonderful for me; it is so high
that I cannot attain it.

Where can I go from your spirit? Or where can I flee from your presence? If I ascend to heaven, you are there; if I make my bed in Sheol, you are there. If I take the wings of the morning and settle at the farthest limits of the sea, even there your hand shall lead me, and your right hand shall hold me fast. If I say, ‘Surely the darkness shall cover me, and the light around me become night’, even the darkness is not dark to you; the night is as bright as the day, for darkness is as light to you.

For it was you who formed my inward parts; you knit me together in my mother’s womb. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; that I know very well. My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth. Your eyes beheld my unformed substance. In your book were written all the days that were formed for me, when none of them as yet existed. How weighty to me are your thoughts, O God! How vast is the sum of them! I try to count them—they are more than the sand; I come to the end—I am still with you.

Sixth Story: From John 4 - Jesus and the Samaritan Woman

So Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well.



It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink.' (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.'

The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.'

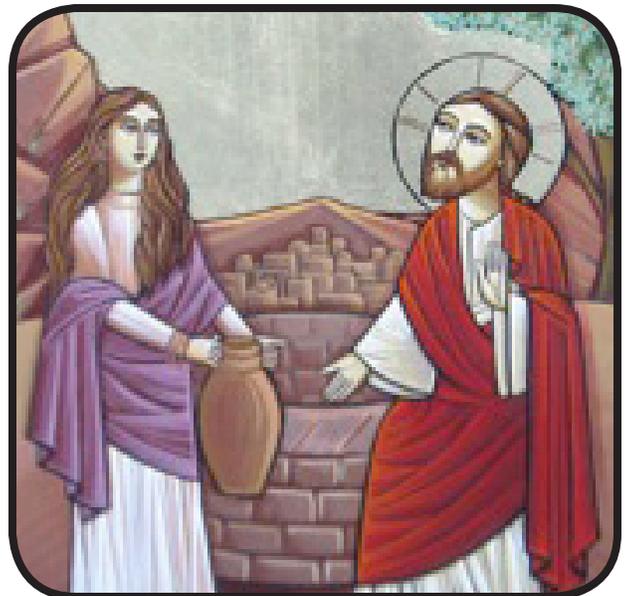
The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on

this mountain, but you say that the place where people must worship is in Jerusalem.'

Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.'

The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'



Seventh story: From John 8 - The Woman Caught in Adultery

Early in the morning Jesus came again to the temple. All the people came to him and he sat down and began to teach them.

The scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all of them, they said to him, 'Teacher, this woman was caught in the very act of committing adultery. Now in the law Moses commanded us to stone such women. Now what do you say?'



They said this to test him, so that they might have some charge to bring against him.

Jesus bent down and wrote with his finger on the ground. When they kept on questioning him, he straightened up and said to them, 'Let anyone among you who is without sin be the first to throw a stone at her.'

And once again he bent down and wrote on the ground. When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him.

Jesus straightened up and said to her, 'Woman, where are they? Has no one condemned you?'

She said, 'No one, sir.'

And Jesus said, 'Neither do I condemn you. Go your way, and from now on do not sin again.'

Eighth story: John 14 and 15 - The Last Supper

Jesus says: 'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you



may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.’

‘This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

Ninth story: From John 20 - Easter Morning



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’

Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’



When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!'

She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." 'Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.



Tenth story: From 1 John 4

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love.

God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him.

In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us.

Those who say, 'I love God,' and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.



Closing Songs

What Wondrous Love Is This?

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down.
When I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul.
Christ laid aside his crown for my soul.

To God and to the lamb I will sing, I will sing.
To God and to the lamb I will sing.
To God and to the lamb who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the them, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,
And when from death I'm free, I'll sing on.
And when from death I'm free I'll sing God's love for me,
And through eternity I'll sing on, I'll sing on,
And through eternity, I'll sing on.

Softly and Tenderly, Jesus is Calling

Softly and tenderly Jesus is calling, calling for you and for me.
See on the portals he's waiting and watching, watching for you and for me.

Chorus: "Come home, come home! You who are weary, come home."
Earnestly, tenderly, Jesus is calling, calling, "O sinner, come home!"

Why should we tarry when Jesus is pleading, pleading for you and for me?
Why should we linger and heed not his mercies, mercies for you and for me?
(Chorus)



Oh, for the wonderful love he has promised, promised for you and for me.
Though we have sinned, he has mercy and pardon, pardon for you and for me.
(Chorus)

Lord, Whose Love in Humble Service

Lord, whose love in humble service bore the weight of human need,
Who upon the cross forsaken, worked your mercy's perfect deed.
We, your servants, bring the worship not of voice alone but heart,
Consecrating to your purpose every gift which you impart.

Still your children wander homeless, still the hungry cry for bread.
Still the captives long for freedom, still in grief we mourn our dead.
As you, Lord, in deep compassion healed the sick and freed the soul,
By your Spirit send your power to our world to make it whole.

As we worship, grant us vision, till your love's revealing light
In its height and depth and greatness dawns upon our quickened sight,
Making known the needs and burdens your compassion bids us bear,
Stirring us to ardent service, your abundant life to share.

Called by worship to your service, forth in your dear name we go,
To the child, the youth, the aged, love in living deeds to show;
Hope and health, goodwill and comfort, counsel, aid, and peace we give,
That your servants, Lord, in freedom, may your mercy know and live.

When It Seems the Day Will End (by Justin Rimbo)

When it seems the day will end, and all light give way to fear,
We will speak your name again to remind us you are here.

Chorus: New life rising, ashes falling, Joy and weeping, in your calling.

When it seems the day will end, sinking low under our skin,
We are dead and born again, and with you now enter in. (Chorus)

When it seems the day will end, and a coldness fills our bones,
We will walk the way you've been, and our hearts will be your home.



Take My Life, That I May Be (Tune by Pastor Siri Strommen Campbell)

Take my life, that I may be consecrated, Lord, to thee.

Take my moments and my days, let them flow in ceaseless praise.

Take my hands and let them move at the impulse of thy love.

Take my feet and let them be swift and beautiful for thee.

Take my voice and let me sing always, only, for my King.

Take my lips and let them be filled with messages from thee.

Take my silver and my gold, not a mite would I withhold.

Take my intellect and use every power as thou shalt choose.

Take my will and make it thine, it shall be no longer mine.

Take my heart, it is thine own, it shall be thy royal throne.

Take my love, my Lord, I pour at thy feet its treasure store.

Take myself and I will be ever, only, all for thee.

The Lord Now Sends Us Forth

The Lord now sends us forth with hands to serve and give,

To make of all the earth a better place to live.

The Lord now sends us forth with hands to serve and give,

The make of all the earth a better place to live.

The angels are not sent into this world of pain

To do what we were meant to do in Jesus name,

That falls to you and me and all who are made free.

Help us, O Lord, we pray, to do your will today.

The angels are not sent into this world of pain

To do what we were meant to do in Jesus name,

That falls to you and me and all who are made free.

Help us, O Lord, we pray, to do your will today.

(Repeat!)



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